



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: A.J.M. Garwood

Attorney Docket No.: CRSL118412

Application No.: 10/037,440

Group Art Unit: 1761

Filed: January 2, 2002

Title: CONTINUOUS PACKAGING IN ENCLOSED CONDUITS

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INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

April 8, 2002

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X This application relies, under 35 U.S.C. § 120, on the earlier filing date of prior Application No. 09/724,287, filed November 28, 2000. The references listed on the attached form were submitted to and/or cited by the Patent and Trademark Office in this prior application and, therefore, are not required to be provided in this application.
2. X A concise explanation of the relevance of documents I.D. Nos. F1 and F12 (which are not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about its content, is provided in a separate "Statement of Relevance."
3. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

Respectfully submitted,
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. 2327, Arlington, VA 22202, on the below date.

Date: April 8, 2002

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INFORMATION CITED BY APPLICANT THAT MAY BE MATERIAL TO THE
PROSECUTION OF THE SUBJECT APPLICATION

Applicant: A.J.M. Garwood Attorney Docket No. CRSL118412
Application No.: 10/037,440 Group Art Unit: 1761
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U.S. PATENT DOCUMENTS

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*Examiner Initial	Cite No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English	Statement	
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	O2	"Meat Processing's Missing Link," <i>Food Quality Magazine</i> , October 1996.
	O3	"Measure for Measure," <i>The National Provisioner</i> , 1997.
	O4	"In-Line Composition Analysis Using Guided Microwave Spectrometry," <i>Food Processing</i> , 1998.
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	O6	Guided Microwave Spectrometry, <i>Epsilon Industrial product information</i> , 1994.

Examiner

Date Considered

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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